





## United States Patent and Trademark Office

COMMISSIONER FOR PATENTS United States Patent and Trademark Office Washington, D.C. 20231

| Bib Data Sheet                                                                                                                                     |                                          |                                                                                                               | _            |                           |                                     |                                                                                                            |  |                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|---------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| SERIAL NUME<br>09/655,481                                                                                                                          | 1 09/03/2000 1                           |                                                                                                               | CLASS<br>382 |                           | GROUP ART UNIT<br>2621              |                                                                                                            |  | ATTORNEY<br>DOCKET NO.<br>47171-00125USC2 |  |
| John E. Jo<br>Bradford T<br>William J.<br>Douglas U                                                                                                | ones,<br>Jone<br>Jone<br>J. Mer          | Park Ridge, IL ;<br>Winnetka, IL ;<br>ves, Arlington Heights<br>s, Kenilworth, IL ;<br>nnie, Barrington, IL ; | s, IL ;      | mD                        |                                     |                                                                                                            |  |                                           |  |
|                                                                                                                                                    | LICA                                     | A ************************************                                                                        |              |                           |                                     | nD                                                                                                         |  |                                           |  |
|                                                                                                                                                    | 5/029                                    | ATIONS ************************************                                                                   | *****<br>D   |                           |                                     |                                                                                                            |  | •                                         |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/31/2000 -                                                                                        |                                          |                                                                                                               |              |                           |                                     |                                                                                                            |  |                                           |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  The yes no Met after  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |                                          |                                                                                                               | _            | STATE OR<br>COUNTRY<br>IL | SHEETS TOT<br>DRAWING CLAI<br>81 29 |                                                                                                            |  | INDEPENDENT<br>CLAIMS<br>14               |  |
| ADDRESS Jenkins & Gilchr 1445 Ross Aven Suite 3200 Dallas ,TX 7520                                                                                 | ue                                       | 9                                                                                                             |              | _                         |                                     |                                                                                                            |  |                                           |  |
| TITLE Method and app                                                                                                                               | aratus                                   | for discriminating an                                                                                         | d counti     | ng documents              |                                     |                                                                                                            |  | · · ·                                     |  |
| RECEIVED                                                                                                                                           | EIVED Noto charge/credit DEPOSIT ACCOUNT |                                                                                                               |              |                           |                                     | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |  |                                           |  |